



# ASHRAE

## DISTINGUISHED LECTURER/ SPEAKER EVALUATION FORM



Chapter: \_\_\_\_\_

Meeting Date: \_\_\_\_\_

Chapter Meeting  CRC  Seminar  Technical Session  Workshop  Other: \_\_\_\_\_

Lecturer's Name: \_\_\_\_\_

Presentation Title: \_\_\_\_\_

SPEAKER/DISTINGUISHED LECTURER RATING:	Your Rating	Rated Points
▶ Rate if the presentation was <b>consistent with the Chapter's advertised description.</b>		Maximum 20
▶ Rate the <b>verbal</b> style and effectiveness of the speaker		Maximum 20
▶ Rate the <b>visual</b> effectiveness of the presentation		Maximum 20
▶ Rate your approval of the <b>speaker's presentation ability.</b> Was the speaker engaging / well organized in delivering the presentation?		Maximum 20
▶ <b>Overall evaluation</b> of the lecturer in regard to the subject presented		Maximum 20
<b>TOTAL POINTS</b>		Maximum 100

In your opinion did you observe any **violations of commercialism policy**? If yes, mark the appropriate boxes:

- References, displays of trade names, logos or products (first slide/presentation introductions are allowed)
- Inference that ASHRAE approves or endorses any product, software, or system.
- Copies of papers, draft position papers or recommendations, brochures or other information.
- Other: \_\_\_\_\_

### COMMENTS:

- ▶ Was a description of the presentation provided to you in advance by the Chapter?  YES  NO
- ▶ Would you say that the presentation was relevant, useful to you?  YES  NO
- ▶ Would you recommend this topic to other members/chapters?  YES  NO
- ▶ Would you recommend this speaker to other members/chapters?  YES  NO
- ▶ Was the setting and environment of the presentation properly arranged (room, PA)  YES  NO
- ▶ Was this presentation co-sponsored by other groups (AIA, USGBC, IAQA, etc.) :  YES  NO

Name: \_\_\_\_\_

- ▶ Are you involved in the HVAC industry or part of another industry?  YES  NO

If not, in what industry are you part: \_\_\_\_\_

▶ Additional Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE RETURN THIS FORM TO YOUR CHAPTER TECHNOLOGY TRANSFER COMMITTEE CHAIR**